

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Prepared By:
E.Lance/NTC, 2100 Alt. 19
North, Palm Harbor, FL 34683
(800)346-9152

Loan #: 0023467178



**ASSIGNMENT OF
MORTGAGE / DEED OF TRUST**

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-NC2, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-NC2, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust is dated 04/28/2006, executed by ALAN J. BULLOCK AND EVADA BULLOCK AND ALESHIA BULLOCK to NEW CENTURY MORTGAGE CORPORATION and recorded on 06/19/2006 in Book 2,498, Page 76, and/or Doc# n/a of the Records of Deeds in the office of the Chancery Clerk of DESOTO County, Mississippi.

SEE ATTACHED EXHIBIT A

Property is commonly known as: 8820 SWEET FLAG LOOP, SOUTHAVEN, MS 38671.

Dated on 09/19 /2012 (MM/DD/YYYY)

U.S. BANK NATIONAL ASSOCIATION, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

By:

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 09/19 /2012 (MM/DD/YYYY), before me appeared Shequita Knox, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA
Commission expires: Upon My Death



JPCAS 17676317 -8 CHASE CJ4183091 [C] FRMMS1



17676317

Exhibit A

LOT 356, BELLEGROVE SUBDIVISION, PART 7, A SUBDIVISION ACCORDING TO A
MAP OR PLAT THEREOF WHICH IS ON FILE AND OF RECORD IN THE OFFICE OF THE
CHANCERY CLERK OF RANKIN COUNTY AT BRANDON, MISSISSIPPI, IN PLAT
CABINET B, AT SLOT 154, REFERENCE TO WHICH IS HEREBY MADE IN AID OF AND
AS A PART OF THIS DESCRIPTION.